

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. 09836145 | FILING DATE 04-19-01 | | | | |
|------------------|------|------------------------|------|------------------------|------|------------------------|-------------------------|-----|------|-----|------|
| APPLICANT(S) | | | | | | | | | | | |
| 7-1204 CLAIMS | | | | | | | | | | | |
| AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | 3 | | 4 | | 5 | |
| CL. | DER. | CL. | DER. | CL. | DER. | CL. | DER. | CL. | DER. | CL. | DER. |
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| TOTAL IND. | 4 | 0 | 2 | 0 | 1 | 0 | | | | | |
| TOTAL DER. | 9 | 0 | 9 | 0 | 4 | 0 | | | | | |
| TOTAL CLASSES | 13 | | 11 | | 8 | | | | | | |
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| TOTAL IND. | | 0 | | 0 | | 0 | | | | | |
| TOTAL DER. | | | | | | | | | | | |
| TOTAL CLASSES | | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS

FORM PTO-2022 (1-00)

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